



#### SUBMISSION REQUIREMENTS

- A signed nomination form must accompany each submission.
- It is the responsibility of the nominator to clearly identify the members of the design team, as submitted information may be used for presentation and/or publication purposes.
- A letter from the nominator outlining the project's urban design merits and its contribution to the City's design objectives.
- Images (5 minimum) to illustrate the project significance, function, aesthetics, innovation, context and execution must accompany the submission.
- Images should be 15.24 cm x 10.16 cm colour photographs or digital images saved on CD.

Images will not be returned and become property of the City of Mississauga.

#### DEADLINE

**Deadline for completed submissions  
Friday, September 11, 2009**

For additional information visit:  
[www.mississauga.ca/uda2009](http://www.mississauga.ca/uda2009),  
or call 905-615-3200 Ext. 5522 for more information.

#### ELIGIBILITY

The competition is open to architects, designers, planners, landscape architects, engineers, developers, contractors, consultants, owners and the general public. All projects must be located within the City of Mississauga and must have been completed prior to September 11, 2009. Interior design projects and previously submitted entries are not eligible for the program.



[www.mississauga.ca](http://www.mississauga.ca)

# 2009 MISSISSAUGA URBAN DESIGN AWARDS

**Entries to be delivered to:**  
City of Mississauga, Planning and Building Department,  
11<sup>th</sup> floor, 300 City Centre Drive, Mississauga ON L5B 3C1

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## NOMINATION FORM

Submission requirements attached: \_\_\_ Colour images \_\_\_ Statement letter

### PROJECT INFORMATION

Project Name: \_\_\_\_\_  
Project Address: \_\_\_\_\_  
\_\_\_\_\_  
Owner's Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Fax: \_\_\_\_\_  
E-mail: \_\_\_\_\_

### PROJECT NOMINATOR

Name of Nominator: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Telephone: \_\_\_\_\_  
Fax: \_\_\_\_\_  
E-mail: \_\_\_\_\_  
Nominator's signature: \_\_\_\_\_